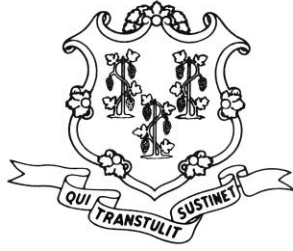


State of Connecticut



House of Representatives

GO LIST

Wednesday, March 23, 2022

<i>Cal. No.</i>	<i>Green</i>	<i>Title</i>	<i>File No.</i>	<i>Action</i>
JUDICIAL NOMINATIONS				
0028		House Joint Resolution No. 100. RESOLUTION CONFIRMING THE NOMINATION OF THE HONORABLE KEVIN J. MURPHY OF BERLIN TO BE A JUDGE OF THE SUPERIOR COURT. Committee Reports: JUD		GO
0064		Senate Joint Resolution No. 16. RESOLUTION CONFIRMING THE NOMINATION OF THE HONORABLE KATHERINE Y. HUTCHINSON OF ANDOVER TO BE A FAMILY SUPPORT REFEREE. Committee Reports: JUD		GO
EXECUTIVE & LEGISLATIVE NOMINATIONS				
0057		House Joint Resolution No. 111. RESOLUTION CONFIRMING THE NOMINATION OF RICHARD H. KOSINSKI, ESQUIRE OF OXFORD TO BE A MEMBER OF THE STATE DEPARTMENT OF EDUCATION ARBITRATION PANEL. Committee Reports: EXN		GO

EXECUTIVE & LEGISLATIVE NOMINATIONS

0058	<p>House Joint Resolution No. 112. RESOLUTION CONFIRMING THE NOMINATION OF WILLIAM D. LOGUE, ESQUIRE OF WEST HARTFORD TO BE A MEMBER OF THE STATE DEPARTMENT OF EDUCATION ARBITRATION PANEL.</p> <p>Committee Reports: EXN</p>	GO
0059	<p>House Joint Resolution No. 113. RESOLUTION CONFIRMING THE NOMINATION OF SUSAN EILEEN HALPERIN, ESQUIRE OF HARTFORD TO BE A MEMBER OF THE STATE DEPARTMENT OF EDUCATION ARBITRATION PANEL.</p> <p>Committee Reports: EXN</p>	GO
0060	<p>Senate Joint Resolution No. 11. RESOLUTION CONFIRMING THE NOMINATION OF ZELL STEEVER OF GROTON TO BE A MEMBER OF THE CONNECTICUT COMMUTER RAIL COUNCIL.</p> <p>Committee Reports: EXN</p>	GO
0061	<p>Senate Joint Resolution No. 12. RESOLUTION CONFIRMING THE NOMINATION OF DAVID STEUBER OF HARTFORD TO BE A MEMBER OF THE MATERIALS INNOVATION AND RECYCLING AUTHORITY.</p> <p>Committee Reports: EXN</p>	GO
0062	<p>Senate Joint Resolution No. 13. RESOLUTION CONFIRMING THE NOMINATION OF SHANNON JACOVINO OF WEST HARTFORD TO BE APPOINTED DIRECTOR OF THE OMBUDSMAN OFFICE WITHIN THE DEPARTMENT OF DEVELOPMENTAL SERVICES.</p> <p>Committee Reports: EXN</p>	GO
0063	<p>Senate Joint Resolution No. 15. RESOLUTION CONFIRMING THE NOMINATION OF JULIA MCGRATH OF OLD SAYBROOK TO BE A MEMBER OF THE CONNECTICUT COMMUTER RAIL COUNCIL.</p> <p>Committee Reports: EXN</p>	GO

EXECUTIVE & LEGISLATIVE NOMINATIONS

0065

GO

Senate Joint Resolution No. 25. RESOLUTION CONFIRMING THE NOMINATION OF NATALIE BANDURA OF WESTPORT TO BE A NONVOTING STUDENT MEMBER OF THE STATE BOARD OF EDUCATION.

Committee Reports: **EXN**

0066

GO

Senate Joint Resolution No. 26. RESOLUTION CONFIRMING THE NOMINATION OF RISHABH BHANDARI OF WILTON TO BE A NONVOTING STUDENT MEMBER OF THE STATE BOARD OF EDUCATION.

Committee Reports: **EXN**

0067

GO

House Joint Resolution No. 115. RESOLUTION CONFIRMING THE NOMINATION OF DENNIS MURPHY, ESQUIRE OF BRIDGEPORT TO BE A MEMBER OF THE STATE DEPARTMENT OF EDUCATION ARBITRATION PANEL.

Committee Reports: **EXN**

EMERGENCY CERTIFICATION

0101

GO

House Bill No. 5501. AN ACT SUSPENDING CERTAIN GAS TAXES AND SALES AND USE TAXES ON CERTAIN CLOTHING AND ALLOCATING FUNDS FOR FREE PUBLIC BUS SERVICES.

Committee Reports: **NOC**